



## NOVEMBER 2022 NEWSLETTER

**Meeting Date:** Monday, November 21, 2022 | **Time:** 7:00 PM

**Social Hour:** 5:30 PM | **Dinner:** 6:00 PM | **Presentation:** 7:00 PM



DR. PAUL QUIGLEY

### *Shifting Grounds: Nationalism and the American South*

**D**r. Paul Quigley is the Director of the Virginia Center for Civil War Studies and the James I. Robertson, Jr. Associate Professor of Civil War History in the Department of History at Virginia Tech. He is a native of Manchester, England, and holds degrees from Lancaster University in England and the University of North Carolina at Chapel Hill.

Dr. Quigley has written many articles on various aspects of the Civil War that have appeared in such notable journals as the *Journal of Southern History*, and the *Journal of the Civil War Era*, as well as newspapers such as the *Roanoke Times*, the *Richmond Times Dispatch*, the *Washington Post*, and the *New York Times*. He is also on the editorial board of the journal *The Civil War*.

Dr. Quigley's most noted work is the subject of his lecture to the Roundtable. His book, *Shifting Grounds: Nationalism and the American South*, won the British Association for American Studies Book Prize, the Jefferson Davis Award from the Museum of the Confederacy, and the Albert Lee Shrum Award from the Mu Chapter of Phi Beta Kappa. He is currently working on a book for Oxford University Press on the life of Preston Brooks, the South Carolina Congressman who achieved notoriety by caning Massachusetts Senator Charles Sumner on the Senate floor in 1856. ■

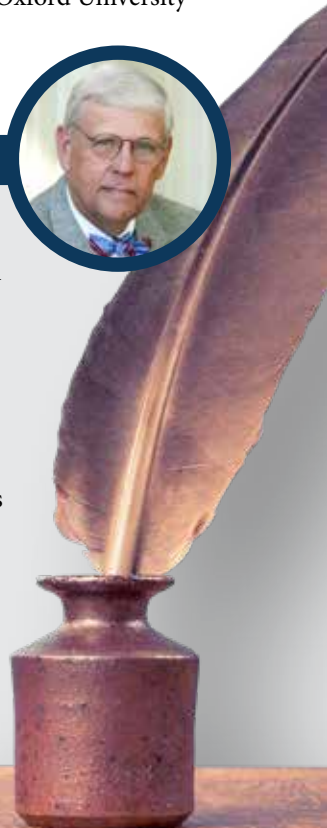
### TOUR OF CAMP NELSON – OCTOBER 29, 10:00 AM

**T**he Kentucky Civil War Roundtable is pleased to offer to its member and their guests a tour of Camp Nelson, the newest addition to America's National Parks. The tour will be led by the Chief of Interpretation at Camp Nelson, Steve Phan, a member of the Roundtable. The tour will begin at 10:00 am and will last no longer than two hours. It is totally free of charge.

Camp Nelson is one of America's most interesting and significant National Military Parks. Camp Nelson was established under orders from General Ambrose Burnside in 1863 as a fortified military base, supply depot, and hospital. It became one of the country's largest recruitment and training centers for African-American soldiers during the Civil War, and also served as a refugee camp for the soldiers' wives and children. Mustered into services there were four USCT infantry regiments, two USCT cavalry regiments and two USCT artillery batteries. Some of those troops fought in General Grant's army at the siege and battles at Petersburg.

Camp Nelson National Historic Site is located along US 27, South, just south of Nicholasville. If you're using GPS the address is 6614 Old Danville Road Loop 2, Nicholasville, KY 40356. Steve and I will be there to greet you as you arrive. See you there! ■

– Kent Masterson Brown





## TREASURER'S REPORT | CHRIS E. ANDERSON

**T**he Kentucky Civil War Roundtable is 69 years old. Although our membership has declined some during the Pandemic, we currently have 221 members. We welcome new members. Applications are available on our website [www.kycwt.org](http://www.kycwt.org). Our goal is to get that number back up to 300.

The Board of Directors met in early June and approved a budget of \$30,000 for 2023. The budget consists of approximately \$19,000 of meeting expenses for five in-person meetings and \$11,000 of administrative expenses. Inflation has impacted us all and the Roundtable is no exception. Although we strive to keep costs down, we still want to offer a quality product to our members.

Our dues, which have not increased in five years, do not cover our budget and we are dependent upon donations and fund raising to cover expenses. As such the 2023 dues will be \$125 for single and \$150 for couple memberships with an early payment discount of \$15.00. Dues invoices for 2023 invoices were sent out in August. If you did not receive your invoice, please contact Susie at [kcwrt.susie@gmail.com](mailto:kcwrt.susie@gmail.com). Anyone who has not paid by March 31, 2023 will be dropped from membership. If you do not intend to renew your membership please let Susie know.

Thus far we have received payment from 221 members and we have budgeted for 275 so please don't delay paying your dues, get the early payment discount and 2022 tax deduction.

We will need to raise about \$5,000 thru charitable giving and fund raising to break even over the next few months. This year we are participating in the Bluegrass Community Foundation Good Giving Challenge on November 29 thru December 2nd. This will give our members and other supporters the opportunity to make online contributions via credit card to the Roundtable at minimal administrative expense. The online link is [www.bggives.org/ky-civilwarroundtable](http://www.bggives.org/ky-civilwarroundtable) to view our profile. We are hoping to raise at least \$3,000 here so please participate at any level and remember that only credit card contributions are accepted and are fully tax deductible.

As we are a 501(c)3 tax exempt organization dues are tax deductible as are your contributions. Our members are very generous and their support is greatly appreciated. Please consider the Roundtable in your charitable giving and estate planning throughout the year. Anyone wishing to see our financial statements can request them from me.

To encourage students to attend our meetings and become members we are waiving the guest fee and ask a member to sponsor them by paying for their meal. If you are interested in being a student sponsor please let Susie know. Also, we are waiving the \$25 guest fee for any first-time visitors. ■



## ADMINISTRATOR'S REPORT | SUSIE MORTON

**H**ello Members! I hope everyone is well and enjoying this lovely Autumn! I don't know about you, but I can't remember a more beautiful display of fall color than what we've been having this year! And the weather has been just as spectacular!

Just a reminder – for those who haven't renewed their membership, you can still take advantage of the discounted rate until the end of December. You can pay by check, credit card or through the website.

Another reminder is that the meal price is now \$32.00 and must be paid prior to the meeting. I no longer accept payments the night of the event. Thanks for adhering to this policy. I'm looking forward to seeing you at the Monday, November 21 st meeting! ■